



Welcome!

Shema

_____, O Israel: The _____, the Lord is _____. You shall love the Lord your God with all your _____ and with all your _____ and with all your _____. And these words that I command you today shall be on your _____. You shall teach them diligently to your _____, and shall talk of them when you sit in your house, and when you walk by the way, and when you ___ down, and when you _____. You shall _____ them as a sign on your hand, and they shall be as _____ between your eyes. You shall write them on the _____ of your house and on your _____.

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Hear, O Israel: The **Lord our God**, the Lord is **one**. You shall love the Lord your God with all your **heart** and with all your **soul** and with all your **might**. And these words that I command you today shall be on your **heart**. You shall teach them diligently to your **children**, and shall talk of them when you sit in your house, and when you walk by the way, and when you **lie** down, and when you **rise**. You shall **bind** them as a sign on your hand, and they shall be as **frontlets** between your eyes. You shall write them on the **doorposts** of your house and on your _____.

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Hear, O Israel: The **Lord our God**, the Lord is **one**. You shall love the Lord your God with all your **heart** and with all your **soul** and with all your **might**. And these words that I command you today shall be on your **heart**. You shall teach them diligently to your **children**, and shall talk of them when you sit in your house, and when you walk by the way, and when you **lie** down, and when you **rise**. You shall **bind** them as a sign on your hand, and they shall be as **frontlets** between your eyes. You shall write them on the **doorposts** of your house and on your **gates**.



The “Why?” Question

Session 19 • Job

Job

Argument

I'm
innocent!

Implication

My suffering
isn't divine
punishment

Conclusion

- (1) God doesn't
run the world
on justice
- (2) God isn't just

Friends

God is
just

God always
runs the world
on justice

Job has
sinned!

“These friends came to him under
pretense of consolation, and yet
they tormented him more than did
all his affliction.”

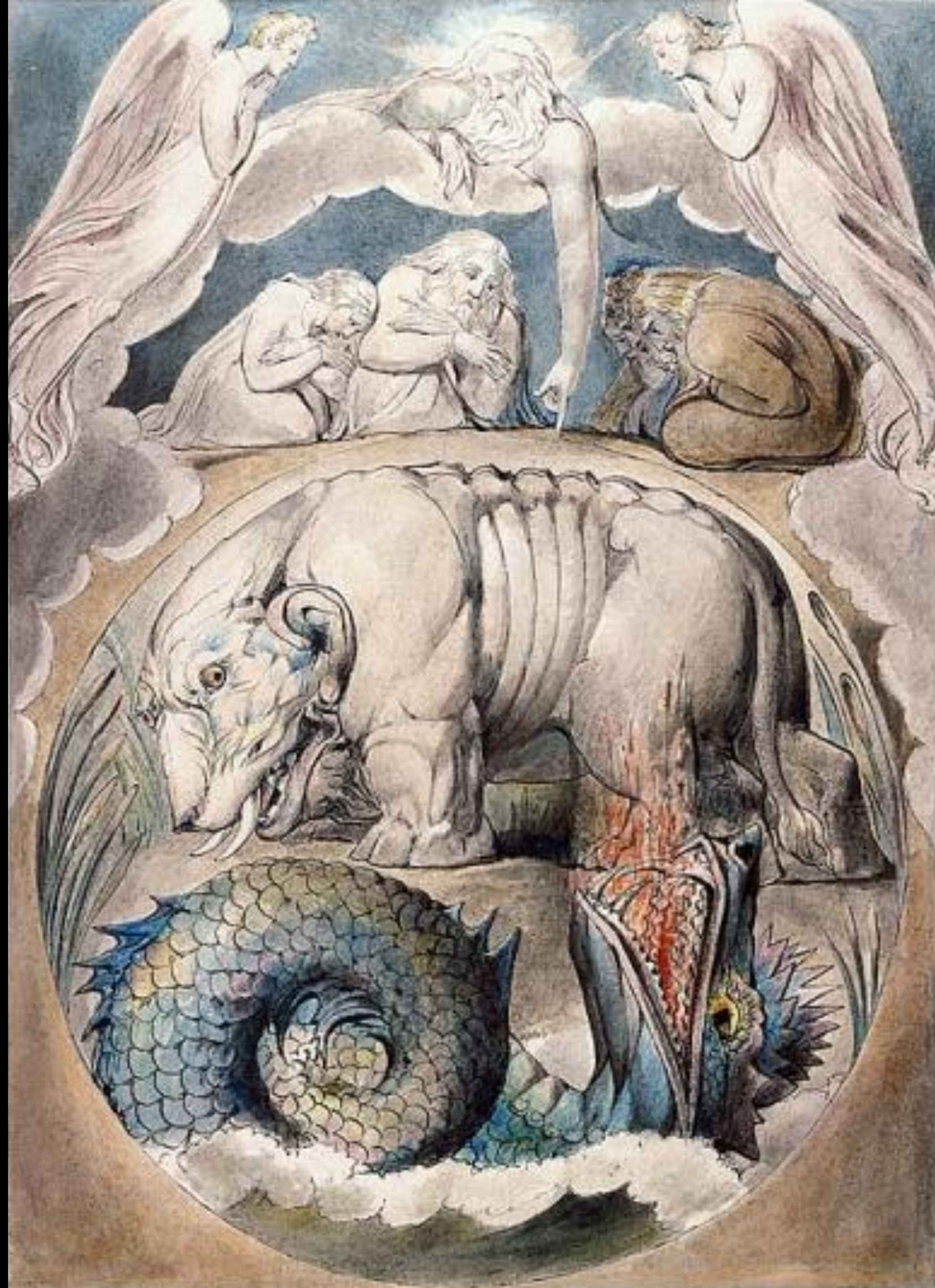
Prologue to Job, 1560 Geneva Bible



Principles of People-Helping

1. The Danger of Incomplete Theology
2. The Damage of Silver Bullets
3. The Ministry of Presence







The “Why?” Question

Session 19 • Job



**See you
soon!**